



## **Annual Susan K. Asbell Sponsor A Child Kickoff** Monday, Oct. 13, 2025 at 6:00pm at The PUB





**RSVP required:** sabine@bandgccc.org





Sponsorships, Tables, **Tickets & Donations:** 

https://one.bidpal.net/ SACThePub2025

Or Scan the QR Code.

If you are unable to attend, please consider making a donation.













## Join us for the Susan K. Asbell Sponsor A Child Kickoff Dinner at The PUB on Monday, October 13, 2025 at 6:00pm

Includes: F	amous Sald	ad Bar, Sides, I	Dessert, Coffee/Te	a/Soft Drinks,	, Beer & Wine	e, and Gratuity <b>f</b>	or only \$125pp	
Choice of	(one): Pr	rime Rib, Ba	lsamic Salmon,	. Chesapeak	ke Chicken,	Crab Cakes, o	or Veg Kabob	
Space is limited, reserve now.						Please circle your choice. Thank you.		
Address: City:			7:0.					
State: Email: —			Zip:					
	•	sorship & Ticl	ket information b	elow:	(4 tickets)	\$2500 Dessert	**************************************	
□ \$125 □ \$1250		Each X# People Table of 10  Total			_ \$other _ \$Donation			
******	*****	\$ ********	********	*****	# i	n party	******	
Payment In	nformation	:		Online	https://d	one.bidpal.ne	t/SACThePub2025	
☐ I have enclo	osed a check <sub>l</sub>	payable to Boys 8	Girls Club of Camder	County.	☐ I wou	ld like to make my o	donation by credit card.	
	Number:							
Billing Addre City/State/Zi	ss:				<del></del>			
Cardholder Signature:					D			

By signing this form, I authorize the debit of my credit card to Boys & Girls Club of Camden County for the set amount indicated above.

Information filed with the Attorney General concerning this charitable solicitation may be obtained from the Attorney General of the state of New Jersey by calling 973-504-6215. Registration with the Attorney General does not imply endorsement.

Please submit this completed form to: Email: sabine@bandgccc.org